Mandatory Disclosure Format of Department of Education, Tirhut College of Physical Education, jhaphan, Muzaffarpur

Mandatory Disclosure Format

(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Regulation Norms & Procedure) Regulation, 2007

1.	Details	of the Institution:				
	1.1	Name of the Institution	:	Tirhut College of Physical Education		
	1.2	Date of Establishment	:	1938		
	1.3	Complete Postal Address	•	Tirhut College of Physical Education		
	1.0	Compress 1 ostar 1 1001 2 55	•	P.O Jhaphan, Block - Bochahan		
				Tehsil - Bochahan, Distt - Muzaffarpur,		
				State – Bihar, P.I.N 842314		
	1.6	E-mail	:	tcpe.muz@gmail.com		
	1.7	Website Address	:	www.tcpe.org		
	1.8	Nearest Railway Station	:	Muzaffarpur		
	1.9	Nearest Town	:	Muzaffarpur		
	1.10	Type of Institution	:	Co-education		
		(Boys/Girls/co-education)				
	1.11	Status of Institution	:	Non Minority		
		(Minority/Non minority)				
2.	Management:					
	2.1	Government owned	:	NA		
	2.2	Govt. aided	:	NA		
	2.3	Self financed	:	Yes		
	2.4	University Department	:	NA		
3.	Details of the course applied for:					
	3.1	Level of the course	:	After Graduate		
	3.2	Name of the teacher	:	B.P.Ed.		
		Education Course				
	3.3	Duration of the course	:	Two year		
	3.3	Whether to be conducted in	:	Face to face		
		face to face or distance mode				
	3.4	Proposed intake	:	100 Students		
	3.5	Academic Session from which	:	2015-2017		
		the course will be conducted				
	3.5	Details of the Affiliating Body				
		Name	:	B.R.A. Bihar University		
		Address/Tel/Fax No	:	Muzaffarpur, Bihar, 842001		
				-		
4.	Land:			Yes No		
	4.1 Whether copy of the Affidavit in the prescribed					
		format has been displayed on the website as				
		required under Regulation 8(9) of the NCTE				
	Regulation, 2007					
	4.2	Land identification	:	5152, 5186, 5158, 5161, 5158, 5159,		
		(Plot/Khasra No.)		5157, 5185, 5164, 5167.		
	4.2	Land area in sq mt.	:	1296161 sq mt (31.02 acre).		
	4.2	Whether the title of the land in on	:			
		Ownership basis		Yes		
	4.3	Title of the land is in lease	:	No		
		as per law				
	4.4	Duration of the lease	:	No		
	4.5	Land Use Certificate obtained	:	Yes		
		for educational Institution				

- 5. Manpower (Photographs of Teaching Faculty should be displayed)
 - 5.1 Details of proposed/appointed teaching staff

	5.2	(Date of Birth, Qualification, Professional Qualification, and other relevant information) Details of proposed/appointed non-teaching staff					
6.	Building		Yes No				
	6.1	Construction of the building is complete					
	6.2	Building is yet to be constructed					
	6.3	Building is fire safety-proof					
	6.4	Building is disabled friendly					
	6.5	Common room for boys/girls available					
	6.6	Date of completion of the Building:	1985				
	6.7	Covered Area in sq. mt. :	52,391 sq ft.				
	6.8	Number of classrooms :					
7.	Library	:	Yes No				
	7.1	The library has separate reference section/					
		Journals section and reading room					
	7.2	Number of books in the library	1030				
	7.3	Total number of educational					
		Journals/periodicals being subscribed					
	7.4	Number of encyclopedias available in the library					
	7.5	Number of books available in the reference section					
		of the library					
	7.6	Seating capacity of the reading room of the library	30				
8.	Instruct 8.1	ional Facilities: Details of laboratories available (pl attach annexure)					
	8.2	Arrangement made for practice teaching					
	8.3	Number and Name of school(s) for practice teaching					
9.	Facilitie	es for games & sports :	Yes No				
	9.1	Own Playground					
	9.2	Playground of another institution on sharing basis					
	9.3	Gymnasium/Multipurpose hall					
	9.4	Facilities for gymnasium					
	9.5	Facilities for athletics					
	9.6	Facilities for Indoor Games					
	9.7	Facilities for Outdoor Games					
10.	Other fa	ncilities available :	Yes No				
	10.1	Canteen facilities available or not					
	10.2	Medical facilities available or not	\checkmark				
	10.3	Hostel facilities available or not	\checkmark				

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.